

[illegible]

# PRESIDENTS MESSAGE

APRIL 2002

## Greeting Fellow NUTS:

**TO TREAT A SNAKEBITE**, do not make any cuts on the area and do not try to suck out any poison. Just put a compression bandage above the bite and get the victim to a hospital. This is just one of the new first aid techniques that Claude Lamph recommended at our last meeting. We are thankful for his many suggestions for safe desert outings.

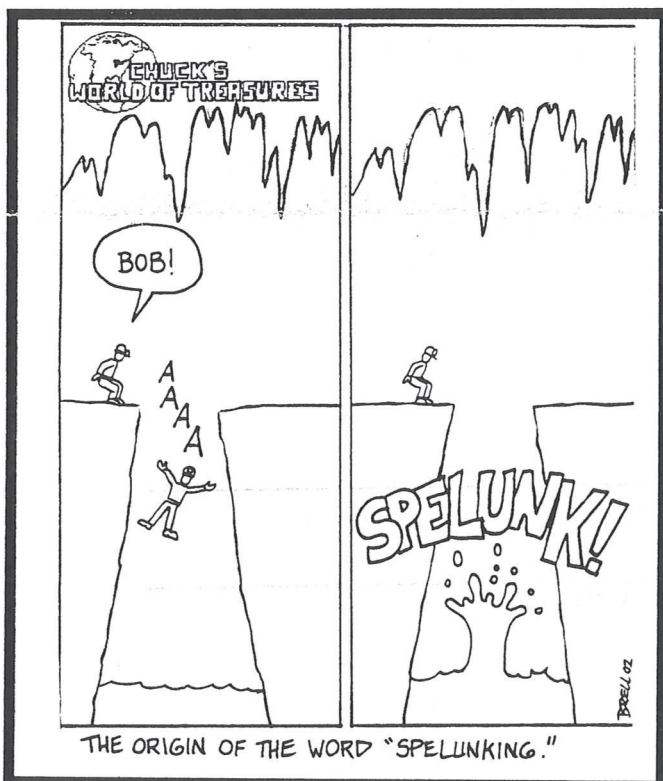
**THIS MONTH SCOTT SANDERS** will talk about Titanic collectables. (There is actually a Titanic Club) Scott has a coin and card shop at 236 25th street in Ogden. He will tell us about his personal collection.

**WE ARE PLANNING** to have our club hunt at Frisco, Utah on Memorial Day weekend. Long time NUTS members will remember our yearly club outing to Frisco. Many fabulous items were found there. It is on private property and lately the sheriff has been discouraging trespassers. We currently have verbal permission for a club hunt on Memorial Day weekend and we expect to have the necessary written permission before we go. We will have more details at the April meeting.

**DO NOT FORGET TO BRING** your finds of the month. (I forgot mine last month)

See You At The Meeting  
Karen

**DUES ARE DUE ALL MEMBERSHIPS NOT PAID AFTER MARCH MEETING WILL BE DROPPED!!!!**



WEB SITE  
[WWW.WELCOME.TO/NUTS CLUB](http://WWW.WELCOME.TO/NUTS CLUB)

**LEAVE NO TRACE  
WHERE YOU'VE  
BEEN !!!**

**LEAVE NO HOLES  
SO NO ONE  
KNOWS!!!**



# NUTS MEMBERSHIP FORM

FAMILY MEMBERSHIP

\$20.00

☐

SINGLE MEMBERSHIP

\$15.00

☐

WWW.WELCOME.TO/NUTSCLUB

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY,STATE,ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL ADDRESS \_\_\_\_\_

SPECIAL INTERESTS: \_\_\_\_\_

SEND TO: PO BOX 702401 WEST VALLEY CITY, UTAH 84170

MAKE CHECK PAYABLE TO:N.U.T.S.

WHO MAY WE THANK FOR REFERRING YOU TO THE NUTS CLUB? \_\_\_\_\_

METTING:4TH THURSDAY 7:00 PM 5414 WEST 3100 SOUTH WVC,UTAH 2ND FL. WVC. FIT. CENTER

## NATIONAL UTAH TOKEN SOCIETY MEMBERSHIP WAIVER

I HAVE BEEN GIVEN PERMISSION BY THE UTAH NATIONAL TOKEN SOCIETY TO ACCOMPANY THEM ON RECREATIONAL EXCURSIONS. I AGREE THAT I AM PARTICIPATING IN THESE EXCURSIONS OF MY OWN FREE CHOICE AND THAT I AM NOT GIVING THE SOCIETY ANY CONSIDERATION IN ORDER TO PARTICIPATE.

I, WITH FULL KNOWLEDGE OF THE CONSEQUENCES, HEREBY WAIVE ANY CLAIM FOR INJURY, THEFT, LOSS OR ANY OTHER DAMAGE WHATSOEVER TO ME OR TO A MEMBER OR MEMBERS OF MY FAMILY, EXCEPT THAT WHICH MAY RESULT FROM WILLFUL MISCONDUCT, AND IN THE EVENT ANY CLAIM MADE AGAINST THE SOCIETY BY ME, OR RESULTING FROM MY PARTICIPATION ON THE EXCURSION, I AGREE TO HOLD SAID SOCIETY HARMLESS AND WILL INDEMNIFY IT AND ITS MEMBERS FOR ALL COSTS AND EXPENSES, INCLUDING LEGAL FEES, INCURRED BY THE SOCIETY AND ITS MEMBERS.

DATED \_\_\_\_\_ AT SALT LAKE CITY, UTAH

WITNESS

SIGNATURE

NAME PRINTED

# NUTS CLASSIFIED ADS

## **CHUCKS DETECTORS**

**WHITES METAL DETECTORS AUTHO DEALER**  
**1260 EAST VINE STREET (6090 S.) #B-3**  
**SALT LAKE CITY,UTAH 84121**  
**PHONE: 801-264-9347**

**DETECTORS AND PROSPECTING SUPPLIES**

**OWNER: JOHN URSES**

## **J & J METAL DETECTORS**

**121 EAST MAIN STREET (8720 SO.)**  
**HISTORIC SANDY,SANDY,UTAH 84070**  
**PHONE: 801-567-1122**

**DETECTORS, ACCESSORIES, COIN AND**  
**GOLD PANNING SUPPLIES AND BOOKS**

**OWNER: JERAL SMITH**

## **UTAH CO-OP TOKENS**

**P.O. BOX 1535**  
**VERNAL, UTAH 84078**  
**PHONE: 435-789-2519**

**BUYER AND COLLECTOR**

**OWNER: LEE CHEVES**

## **CLUB HUNTS 2002**

## **TO BE ANNOUNCED**

## **FRISCO, UTAH MEMORIAL DAY WEEKEND**

